

## AIR TRIP 'RECKLESS,' FINDING IN 7 DEATHS

Maryland Wreck in May in Which Archie Miller Was Killed Called Needless.

PROPAGANDISTS BLAMED  
Manufacturers Held Flight to Influence Congress, Says Woodhouse Report.

The airplane accident in which Col. Archie Miller and six other men, several of them prominent aviators, were killed at Morgantown, Md., on May 28, was not due primarily to the storm which enveloped the plane on its way back to Washington, but to negligence, in the opinion of Henry Woodhouse, president of the Aerial League of America. He reported yesterday to Attorney-General Daugherty the result of an investigation he made at the latter's request.

The passengers sat on camp chairs, Mr. Woodhouse declared, the airplane having been stripped hastily of its ambulance features. When the machine tipped down while the pilot was seeking a landing the chairs slid forward and piled the passengers on top of the pilot, who was thus prevented from shutting off the engine.

The crash of the plane with its engine running, it was said, caused the terrible mangle of the bodies, which made them almost unrecognizable. In the belief of Mr. Woodhouse, if the engine had been shut off all would have escaped with only a few bruises.

Contemporary accounts of the accident indicated that the plane was not struck by lightning, Mr. Woodhouse says that instead it was flying low, because of the sudden storm, looking for a landing place. "The flight which ended in the tragedy were not legitimate air service flights," the report declares, "but propaganda flights arranged by agents of a clique of aircraft manufacturers, at Government expense, for the purpose of spreading propaganda among members of Congress who were attending the bombing tests and to obtain the Government's support to schemes to get larger aeronautic appropriations and regarding the Grand Jury investigation of apparent frauds in army aircraft contracts, which Congress instructed the Attorney-General to institute in the resolutions of April, 1920."

The report says ambulance planes of the type in the accident were not needed, as sufficient ambulance planes had been made from converted army fliers and more could be obtained at small expense. As for the flight itself, the morning flight of the plane from Washington to Langley Field proved that the machine was unbalanced and dangerous and the loose camp stools wobbled so that a number of Congressmen and a French air attaché who made the first trip refused to return.

## HIRSHFIELD LINKS MEAT BARONS IN MARKET PROBE

Continued from First Page.

that in that capacity "these men had to come to him for all government enforcement." When he retired from the Food Administration, Smith continued, Miller got his job with Armour. He is also attorney in bankruptcy for Harry Buff, son of the dealer who was murdered in the "poultry war," Smith said.

In further effort to connect the Meyer committee with the food interests, Smith related that Fred C. Green, brother-in-law of Senator Brown, is the lone agent having charge of the collection of samples of food on sale in this State for analysis by the Department of Agriculture and the Bureau of Chemistry.

Smith declared that the packers, stallholders and food interests of this State are combined for the destruction of the Department of Public Markets. He explained that the Federal Government does not interfere with foods manufactured in this city, leaving that supervision to the State Agricultural Department, which, he continued, had failed to adopt standards.

It remained, therefore, for the Department of Markets to protect the public, Smith contended.

The fight on the Department of Markets started, Smith said, with the framing of farm and market laws in Albany, drafted by George W. Perkins in 1917. The measures were opposed, he asserted, by the same group who now are appearing as witnesses before the Meyer committee.

WHALEN IS BANQUETED BY STATEN ISLANDERS

Mayor Hylan Cheered at Five Cent Fare Celebration.

Grover Whalen, Commissioner of Plant and Structures, received an ovation last night in Staten Island when more than 5,000 persons cheered him at a banquet for his efforts in establishing and maintaining the trolley lines. Mayor John P. Hylan and other city officials attended.

The banquet and outdoor meetings were held at Midland Beach and were tendered to the commissioner by James O. Hinchliffe and Howard C. Griffith, owners of Midland Beach; George D. Grundy, owner of Graham Beach, and James S. Graham, owner of Woodland Beach.

In his speech Mayor Hylan said that he had made good all his pre-election promises concerning Staten Island. He had promised the residents a five cent fare, which is now in vogue and he fought against the eight cent fare. He said that if re-elected he would continue to aid Staten Islanders in every way and promised that the garbage plant, which he had removed, would be returned. His remarks were greeted with great applause.

NORTHCLIFFE AT AUCKLAND.

LONDON, Aug. 27.—Lord Northcliffe has completed another lap of his trip around the world. A Reuters message reports his arrival at Auckland, New Zealand, to-day. He received an official welcome.

## FUND OF \$2,500,000 WILL SAVE LIGGETT

Stockholders of the United Drug Co. Come to Rescue of President.

Special Despatch to THE NEW YORK HERALD. BOSTON, Aug. 27.—Stockholders of the United Drug Company are rallying to the support of Louis M. Liggett, head of the company, whose personal fortune was swept away in the depletion of United Drug stocks.

A \$2,500,000 trust fund has been established, with the certificates bearing interest at 6 per cent, from October 1. With the proceeds the personal loans of Mr. Liggett will be paid off. The collateral, consisting of 34,000 shares of Drug Company common stock and his estate at Chestnut Hill will be pledged as security for the trust fund certificates for a period of five years with privilege of extension for five years.

More than 2,500 of the 3,000 United Drug Company stockholder druggists in the United States have sent to Mr. Liggett letters with checks, securities and life insurance policies, without reservations. Three druggists in Maine met at Houlton and then each sent a check to Mr. Liggett's order for \$10,000.

The \$2,500,000 trust fund was begun by five volunteer Rxallites. The fund is known as the Rxallites Loyalty Trust Fund. During its formation meetings under the direction of 150 agents through the country were held in New York, Boston, Chicago and other leading cities. Everything was done gratuitously without a request from Mr. Liggett.

The Liggett stockholder druggists have rallied to the support of the company head in an unprecedented manner. His stock and his estate have been lifted off the market and held in escrow until time and the righting of a top-heavy general business situation permit him to rehabilitate his finances.

TAXICAB DRIVER FINDS DIAMOND BRACELET

Cannot Identify Owner and Gives It to Police.

Frank Keller of 173 Twenty-third street, Brooklyn, cleaning out his taxicab at Fifty-seventh street and Seventh avenue found a lull in business last night, during a diamond bracelet in the rear seat. The bracelet was of platinum, and contained fifty-one diamonds.

Keller could not remember which of his patrons might have lost the bracelet, so he took it to the West Sixty-eighth street station and turned it over to the police.

## 900 WEST POINTERS FINISH LONG HIKES

Marched as Infantry, Cavalry and Artillery.

Nine hundred cadets of the United States Military Academy at West Point, who were out on two separate hikes that lasted several days, returned to the academy yesterday. The first and third classes under Col. R. M. Danforth, commandant of cadets, marched from Arden, N. Y., to the academy, a distance of 15 miles, yesterday. There were 600 cadets who marched as cavalry, light artillery, tractor artillery and infantry. They had been hiking since leaving Camp Dix at Wrightstown, N. J., ten days ago.

The fourth class, commanded by Major Edwin Butcher, marching as an infantry battalion, crossed the Hudson River from Putnam county and returned to the academy after a week's practice through Putnam and Westchester county. They spent one night at the State Military Camp in Peekskill with the 10th Engineers, N. Y. N. G., and the First Battalion Engineers, N. J. N. G.

## AUGUST FURNITURE SALE



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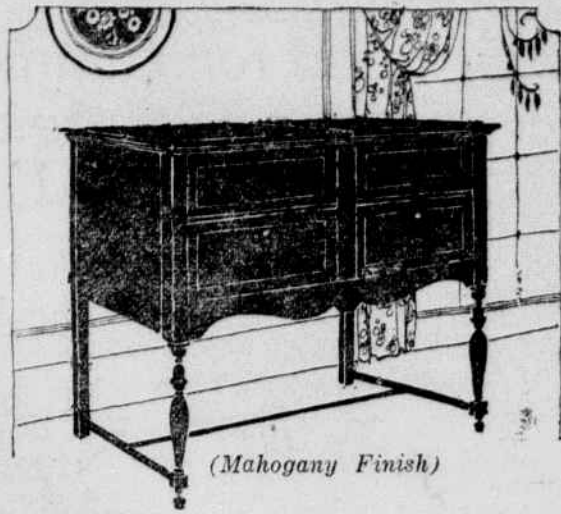
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# Mrs. Stetson Sees the Golden Age of Man at Hand

THE UNITED STATES TO GREAT BRITAIN.

By MARY BAKER EDDY.

Hail, brother! Fling thy banner To the billows and the breeze; We proffer thee warm welcome With our hand, though not our knees.

Lord of the main and manner! Thy palm, in ancient day, Didst rock the country's cradle That wakes thy laureate's lay.

The hoar fight is forgotten; Our eagle, like the dove, Returns to bless a bridal Betokened from above.

List, brother! Angels whisper To Judah's sceptered race,—"Thou of the selfsame spirit, Allied by notions' grace,

'Wouldst cheer the hosts of heaven; For Anglo-Israel, lo! Is marching under banners; His hand averts the blow."

Brave Britain, blest America! Unite your battle plan; Victorious, all who live it,—The love for God and man.

Pleasant View.

Concord, N. H., August 25, 1898.

Mr. Higman, Christian Scientist, Ottawa, Canada.

My dear Sir:

Present my tender regard and gratitude to the donor or donors of the great emblem of your country, the Dominion of Canada. Your flag shall wave at the right hour, beside the stars and stripes of the American flag.

The ties that a true religion and government form, God must have bound together and no man can uncer. Give my love to Mrs. Higman, to your dear children, and to your nation.

With high regards, yours, MARY BAKER EDDY.

(Christian Science Journal, Vol. xvi., p. 619).

By AUGUSTA E. STETSON, C. S. D.

WILL you permit me to thank the Herald for the many valuable special articles and editorials which are appearing in that newspaper? I would like to mention in particular, Justice Wesley O. Howard's article, entitled: "Abraham, Jacob, Allenby, Travelled Same Road," which appeared recently. The Herald is giving to the public the fulfilling of Biblical history, its columns are educating the people in the footsteps of truth and the revelation of the possibilities of man and nations, when governed by the law of righteousness.

In an editorial in the Herald of

October 4, entitled, "Does Americanism Live?" you say:

It should occur to the gentlemen who are seeking to place an international system and an international "covenant" above the Declaration of Independence and the Federal Constitution, that the sayings of the fathers of the Republic have lived, not because they uttered them, but because those utterances reflected eternal truths. These truths have endured through the years, because truth endures and survives all assaults.

Until pure and undented Americanism is restored, neither America nor the world will be safe.

The operation of the law of righteousness has been manifested through every pioneer of truth, from Abraham, the "father of many nations," to the fathers of the American Republic.

Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee.

And I will make of thee a great nation. . . . And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed My voice.

Thou shalt keep My covenant therefore. . . . (Genesis xii., l, 2; xiii., 18; xv., 10.)

The quality of fidelity, trust in an unfailing power of Principle, God, instant obedience to the divine commands, sustained Jacob through his mighty struggles, enabled Joseph, through unceasing persecution, to rise to the heights of spiritual power, and upheld the founders of America in their hours of need.

Throughout Biblical history, truth and righteousness have survived. They will continue to govern and finally mankind will come into obedience to the immutable law of Truth. It is important to remember that all of the early State covenants of America—the Declaration of Independence, the Constitution, and the Monroe Doctrine—contain references to "the supreme power of God."

Our young Republic was essentially religious. Its makers never failed to give honor to God. Washington's clarion tones have resounded through the years: "Let us raise a standard to which the wise and honest can repair. The event is in the hands of God." Jefferson, in the Declaration of Independence, appeals to "the Supreme Judge of the World," with "a firm reliance on the protection of divine Providence." Lincoln declared that, "This nation, under God, shall have a new birth of freedom, and government of the people, by the people, for the people shall not perish from the earth." Lincoln's use of the word "people" implies the people who acknowledge a supreme ruler of man and the

universe, and such as are obedient to God's law. This is the true government of the people who serve God.

By the people who intelligently submit to righteous government, for the people who, through wisdom, with the guidance and protection of the mighty God, the creator and Father of all, "One with God is a majority."

True Americans, who constitute America, will attain their birthright of "life, liberty, and the pursuit of happiness." To America apply the revelation and attainment of divine democracy, which is dawning upon the people and is quickening the righteous to defend our beloved country from the hand of the "oppressor," human or autocratic so-called democracy.

Permit me to quote from an article by Dr. W. T. Ellis, which appeared in the New York Herald recently:

It would be less than honest journalism did I fail to report that amid the welter and turbulence and discordance of the world politics, which is my present assignment, I find among thoughtful men of every creed and country a decided note of spiritual wisdom and expectancy.

We are too serious now for the mercenary and mechanical methods of a noisy evangelist, uttering only safe and remunerative sensationalism; we want a man from some Patmos who can say: "Thus saith the Lord." As democracy and its imitations spread, the world's need of the one King becomes greater.

Centuries ago the "desire" of the nations for a king, who should rule with justice and equity, brought Christ Jesus, whose words: "Thus saith the Lord," continue to be heard. The increasing desire of the people of the new era for "the one King," indicates the imminence of Christ's second appearing—"the blessed and only Potentate, the King of kings, and Lord of lords." (I Timothy vi., 15.)

The history of Joseph has divine concurrence with the history of America, especially at this hour of fulfillment of Biblical prophecy of the unity of America (Manasseh) and Great Britain, (Ephraim) typifying the two sons of Joseph, whom Jacob, Joseph's father, blessed.

When Joseph said that his father laid his right hand upon the head of Ephraim, it is dis- gressing him; and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

And Joseph said unto his father, Not so, my father; for this is the first born; put thy right hand upon his head.

And his father refused, and said, I know it, my son, I know it. (Genesis xlviii., 17-19.)

Jacob, with spiritual intuition and wisdom, gained through long years of struggle and experience, saw that Manasseh, the first-born, must come under the rod of his autocratic

The light of the body is the eye; if therefore thine eye be single, thy whole body (politic) shall be full of light.

"I am the Lord your GOD which have separated you from other people." CHRIST JESUS LEVITICUS 20:24

"NOVUS ORDO SECLORUM" TRANSLATION. A NEW ORDER OF AGES IS BORN: A NEW OFFSPRING IS LET DOWN FROM LOFTY HEAVEN—THE COMING MAN, IN WHOM THE IRON AGE ENDS AND THE GOLDEN AGE BEGINS IN THE WHOLE EARTH.



MANASSEH BROTHERS AND JOHN EPHRAIM  
"I believe strictly in the Monroe doctrine, in our Constitution and in the laws of God."  
Hail, brother! Fling thy banner To the billows and the breeze; We proffer thee warm welcome With our hand, though not our knees. Brave Britain, blest America! Unite your battle plan; Victorious, all who live it,—The love for God and man.

ONE GOD, ONE LAW, DIVINE DEMOCRACY, UNIVERSAL BROTHERHOOD

Reproduction of a shield, arranged by Mrs. Stetson, showing at the top the reverse of the Seal of the United States, and displayed on the facade of her house since the summer of 1917.

brother, Ephraim, to bring out his (Manasseh's) divine nature, in order that he might regain possession of his birthright. No one attains continual spiritual ascendancy over the despotic tendencies inherent in the "oppressor," the carnal mind, without mighty wrestlings for the supremacy of righteousness. Manasseh submitted to the autocracy of Ephraim, until the experience, necessary to exalt him, forced him to separate from Ephraim and prove his "dominion," the power of man, when trusting to the Supreme Ruler of the universe—God—and living in obedience to His law of Truth and Love. To America apply the words of Moses:

For what nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things that we call upon Him for?

And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day? (Deuteronomy iv., 7, 8.)

The defence of America, of our Constitution, of the Monroe Doctrine, and obedience to the laws of God, are in the hands of those who recognize and strive to obey the Supreme Ruler of the universe. "One with God is a majority."

In the light of unparalleled events, which are transpiring in these latter days, students of the spiritual interpretation of the Bible are convinced that material history is fast drawing

to a close, while the spiritual fact of scientific being—one Creator, the everlasting Father, the mighty God, including man whom God made in His own "image" and "likeness" and to whom he gave "dominion" over all things—such students are apprehending the spiritual phenomenon, the appearing of the ideal man, in proof of Christ Jesus' words: "I go away, and come again unto you." (John xiv., 28.)

The prophecy of Scripture, "I will overturn, overturn, overturn, it; and I will give it him," (Ezekiel xli., 27), is near fulfillment. Also the prophetic utterance of Paul:

Yet once more I shake not the earth only, but also heaven. And this word, Yet once more, signifies the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. (Hebrews xii., 26, 27.)

God and His spiritual man and universe cannot be shaken. They will forever remain. Prophets and seers throughout history have discerned and foretold the final destruction of this material time-world, the phenomena which would follow and which are now painfully made manifest in the disturbed conditions throughout the world. At his first appearing, Christ, the ideal man of God's creating, proved the power of Truth over error, of Life over death. As he calmed the fears of his disciples on the sea of Tiberias,

so, at his second coming, he will speak his final "Peace, be still," to the troubled waves now surging with fear and grief in the stricken hearts of suffering, terrified humanity.

The "king of terrors," called death, again, as at Christ's first appearing, will be deprived of a claim to power, and mankind will once more hear: "My peace I give unto you: not as the [material] world giveth, give I unto you." (John xiv., 27.)

The light of spiritual illumination will reveal—visualize—"a new heaven and a new earth," for the first heaven and the first earth (a material sense of God and His universe) are passing away, unveiling the real and eternal verities—our Father-Mother God, dwelling on the earth and governing His universe by the law of eternal Life and Love.

"Will God in very deed dwell with men on the earth?" (II. Chronicles vi., 18.) God, the only Creator, Life, Love, and Truth, continues to occupy and rule His own universe and is ever with men.

Mary Baker Eddy, the Discoverer and Founder of Christian Science, and author of its textbook, Science and Health with Key to the Scriptures, says of the Monroe Doctrine: "I believe strictly in the Monroe Doctrine, in our Constitution, and in the laws of God." She also says:

One-infinite God, good, unified and nations, constitutes the brotherhood of man; ends wars; fulfils the Scripture, "Love thy neighbor as thyself," annihilates pagan and Christian idolatry, whatever is wrong in social, civil, criminal, political, and religious codes; equalizes the sexes; annuls the curse on man, and leaves nothing that can sin, suffer, be punished or destroyed. (Science and Health, p. 340.)

Permit me to quote from the letter of the Rt. Hon. Sir Robert Borden, which appeared in your columns of October 8th, regarding the relations between England and America, which he declares are "forever indissolubly united":

By ties of ancestry, of a common language and literature, of like ideals and institutions and of constant and increasing social and commercial intercourse, the two countries are forever indissolubly united in the bonds of understanding, friendship, and peace. To these has been added, in the years through which we have just passed, comradeship in arms for the greatest cause that ever demanded humanity's highest sacrifice.

Professor Totten, of Yale University, in his series entitled, "Our Race," says:

The time has now fully arrived when the federation of the English speaking peoples of the world is a thing greatly to be desired and is one that is sure to work for good to all concerned.

The prophecy of its realization is clearly written on the unturned tablets of to-morrow, and the growing warmth between the two halves of Anglo-Saxondom will inevitably bring its sympathetic characters into speedy and universal recognition and insure their prompt fulfillment.

The Anglo-Saxon race is made up of ten tribes, or House, of which the House of Ephraim, or America, came out from Ephraim, Great Britain, at the Declaration of Independence.

Moses, when blessing the tribes, says of Joseph:

His horns [symbol of power] are like the horns of unicorns: with them he shall push the people together to the ends of the earth; and they are the ten thousands of Ephraim, and they are the thousands of Manasseh. (Deuteronomy xxxiii., 17.)

And they, "the ten thousands of Ephraim," must acknowledge Manasseh and his "thousands" as the first-born of Joseph. Manasseh (America) is redeeming and establishing his birthright.

I further quote from Professor Totten:

Great Britain and America, or Ephraim and Manasseh, in their modern guise as brothers, John and Jonathan, have of late drawn more closely together than ever; the rapprochement is inevitable. England is separated from all Europe, and America from all the world.

It is in the genius of our race to reunite. United we could stand against the whole world. It is a growing and popular sentiment far and wide, in all English lands, that the two halves of the great Anglo-Saxon race must come together in the bonds of a stronger union than ever before enjoyed—a conjugal one, so to speak, in which neither contracting party loses any of that individuality of liberty which belongs to its own distinctive polity—but the twain come together for paternal purposes.

Professor Totten also says:

We of the American Manasseh have, as it were, "run over the wall," but our roots are nevertheless twined with those of Ephraim—Britain, and the twain are as one in Joseph. May God speed the day when, as the nations typified by the Cherubim, our wings may touch over the mercy seat, and the presence of the God of our fathers return to its wonted place. "Then shall the earth yield her increase, and God, even our own God, shall bless us."

Professor Totten continues:

A seal must be made before an impression can be taken, a die engraved before an icon can be struck off. So must Israel be perfected, ere other nations can be lifted up to her likeness. It therefore behooves us, Brother John and Brother Jonathan, to awaken to our vast responsibility in these matters.

The establishment of the fifth and final universal monarchy (for the reign of Christ, the Prince of Peace, the "King of kings, and Lord of lords") is now due, for "the times of the Gentiles" certainly run out with "this generation." It is the Stone or Saxon kingdom (spoken of by Daniel) that now looms mountain-like in the foreground, but its apstone cometh from above. When fairly joined together, it will last forever and its earthly phase must fall into the keeping of some race now upon the earth. It is within Anglo-Saxon reach, but it may not be had without . . . a repentance meet for the exercise of a responsibility so great.

The "fifth and final universal monarchy," or reign of Christ, the Prince of Peace, divine democracy, is now due. "For the times of the Gentiles" certainly run out with "this generation." On the reverse of the Seal of the United States is this motto, which awaits cutting: "Novus Ordo Seclorum;" translation from Virgil's Eclogue, "A new order of ages is born; a new offspring is let down from lofty heaven; the coming man, in whom the iron age ends and the golden age arises in the whole earth."

Professor Totten quotes Sir G. S. Clark in the North American Review, 1894, as follows:

Splendid possibilities of progress and of benefit to mankind are lost, or impaired by the want of a union, or means to a common purpose. The race falls by a separation of its members to exert the paramount influence for good which lies within its easy grasp.

Putting aside all interference with established institutions, I firmly believe that real federation in the higher [spiritual] sense may be attained. Then as the twin stars brought hope to the mariners of old, so will the glorious flags of America and Great Britain promise abiding peace throughout the oceans and seas of the world.

God speed the day when roused to the rock (Christ), whence we are manifestly hewn, our two fraternal nations shall come solidly together in one new empire [spiritual sovereignty]. . . . to consummate the great work which He (God) has in view with reference to all other races; for the next step will be to bring in all the rest of the nations.

A seal must be made before an impression can be taken, a die engraved before an icon can be struck off. So must Israel be perfected, ere other nations can be lifted up to her likeness. It therefore behooves us, Brother John and Brother Jonathan, to awaken to our vast responsibility in these matters.

The following books by Augusta E. Stetson, C. S. D., may be obtained from the publishers, G. P. Putnam's Sons, 2 West 45th Street, New York City: "Reminiscences, Sermons, and Correspondence," \$5; "Vital Issues in Christian Science, with Facsimile Letters of Mary Baker Eddy," \$2.50; "My Spiritual Aeroplane," \$1.50; "Poems," \$2. Also "A Tribute of Love and Gratitude to Our Faithful Teacher, Augusta E. Stetson, C. S. D.," \$2.50; "America Triumphant Under God and His Christ," by Kitty Cheatham, \$2.00; "Christ's Offspring, or Spiritual Generation," by Sibyl Marvin Huse, \$2.00. Postage 10c extra for each volume.